



# The Daffodil Spring Show

**April 23 - 25**  
**The Tacoma Unit – Spanaway, WA**  
**Fillable Form**

**Entries: Pat Hough**  
**peprmntpatii@q.com**  
**7912 – 266th ST E**  
**Graham, WA 98338**  
**253.279.6722**

|                |           |              |   |  |     |  |            |
|----------------|-----------|--------------|---|--|-----|--|------------|
| Horse's Name   |           | Reg. No.     |   | DOB MM/DD/YY   | Sex | Color                                    |            |
| Sire           |           | Dam          |   | Horse USEF ID#   |     |  |            |
| <b>Rider 1</b> | Class #   |              |   |  |     |  | TOTAL FEES |
|                | Entry Fee |              |   |  |     |  |            |
| <b>Name</b>    |           | DOB MM/DD/YY | Amateur Certificate<br>Yes <input type="checkbox"/> | Rider's Relationship to horse owner(s) for owner classes |     |  |            |
| AHA#           | USEF/EC#  |              |   |  |     | US Citizen: Yes <input type="checkbox"/> |            |
| Address        |           | City         | State   | Zip  |     |  |            |
| <b>Rider 2</b> | Class #   |              |   |  |     |  | TOTAL FEES |
|                | Entry Fee |              |   |  |     |  |            |
| <b>Name</b>    |           | DOB MM/DD/YY | Amateur Certificate<br>Yes <input type="checkbox"/> | Rider's Relationship to horse owner(s) for owner classes |     |  |            |
| AHA#           | USEF/EC#  |              |   |  |     | US Citizen: Yes <input type="checkbox"/> |            |
| Address        |           | City         | State   | Zip  |     |  |            |
| <b>Rider 3</b> | Class #   |              |   |  |     |  | TOTAL FEES |
|                | Entry Fee |              |   |  |     |  |            |
| <b>Name</b>    |           | DOB MM/DD/YY | Amateur Certificate<br>Yes <input type="checkbox"/> | Rider's Relationship to horse owner(s) for owner classes |     |  |            |
| AHA#           | USEF/EC#  |              |   |  |     | US Citizen: Yes <input type="checkbox"/> |            |
| Address        |           | City         | State   | Zip  |     |  |            |

Each person signing this entry form acknowledges that he/she has read the front and reverse of this Entry Form and agrees to the applicable terms, conditions, waivers. Minor entrants must also have parent/guardian signature(s) on the back., releases, indemnification and consent as set forth herein. Each person agrees that the information is accurate to the best of his/her knowledge.

**THE FOLLOWING MUST BE SENT WITH YOUR ENTRIES**

**Copies of USEF Membership cards for each Rider/Driver/Handler/Coach/Trainer/Owner if a current member and/or showing in an Amateur Class (except Jr riders 18 & under) & purchase/lease contract if applicable. A USEF Liability form signed by each essential person coming on to the grounds**

**OWNER INFORMATION** Owner name as it appears on registration papers/purchase contract

Name \_\_\_\_\_  
 If Joint owner check one:  Non Related Co Owner  Related – What is the Relationship? \_\_\_\_\_  
 AHA# \_\_\_\_\_ USEF/EC# \_\_\_\_\_  
 Farm/Ranch \_\_\_\_\_ USEF Farm ID# \_\_\_\_\_  
 Current Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_

**TRAINER INFORMATION** (must be filled out, if there is no trainer, the person responsible for the horse at the show)

Name \_\_\_\_\_  
 AHA# \_\_\_\_\_ USEF/EC# \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_  
 Stable with \_\_\_\_\_

**Total of Class Fees**

|  |   |  |  |
|--|---|--|--|
| *OFFICE FEE <i>per owner</i>                             | X |  |  |
| STALL <i>entire show</i>                                 | X |  |  |
| TACK STALL <i>entire show</i>                            | X |  |  |
| DAY STALL <i>7 am – 10 pm</i>                            | X |  |  |
| **SHAVINGS <i>per bag</i><br><i>Order all with entry</i> | X |  |  |
| HAUL IN <i>no stall, per day</i>                         | X |  |  |
| *USEF Drug & Med. Fee<br><i>per horse</i>                | X |  |  |
| *AHA 9-90 Fee <i>per horse</i>                           | X |  |  |
| *AHA Results <i>per horse</i>                            | X |  |  |
| AHA Single Event Fee<br><i>per non-member</i>            | X |  |  |
| Sponsor Regular Class                                    | X |  |  |
| Sponsor Championship Class                               | X |  |  |
| Post Entry after 4/6,<br><i>per horse</i>                | X |  |  |
| RV <i>per night</i>                                      | X |  |  |

**Total Fees**

\*Required fees  
 \*\*Order all your shavings on this entry. They will not be available during the show. The Tacoma Unit no longer provides the first bedding.

**PAYMENT**

1) Pay Pal: to [DaffodilAHC@gmail.com](mailto:DaffodilAHC@gmail.com). When prompted, select "Sending as Friend/Family"- if you don't use this, we will collect any extra fees charged to us by Pay Pal. Payment on same day as entry is emailed.

2) Check: to DAHA by mail, postmarked on or before 4/6

**EMAIL ENTRIES (phone if you need help but first update Adobe Reader)**  
**"Pictures" are not acceptable & will be returned**

- SEND FRONT & BACK OF ENTRY FORM & USEF RELEASE (3 PAGES) with all signatures
- CURRENT USEF members who are 18 & over and/or showing in an Amateur class send a copy of USEF card, showing Amateur & Safe Sport status. (17 yrs & under do not need to send)
- Fill in AHA & Registration #'s, making sure they are accurate. If HA reg. include the 1A, etc. Copies of AHA and Registration papers do not need to be sent. If not owner, send copy of lease or sale contract.
- More forms to send. Please read "Important Exhibitor Information" on Page 3.
- USE THE FILLABLE FORM: Save to desktop, using tab enter info, save & attach to email OR if you fill in by hand: Print, fill out (printing clearly), scan and attach to email

**CLASS FEES: Regular Class \$15, Trail Class \$20, Championship Class \$25, Lead Line \$10**